



Brief Summary Interpretation for some

# Beautiful Names of Allah

شرح ملخص وموجز لبعض أسماء الله الحسنى  
( إنجليزي )

Prepared by

Muhammad Bin Saad Al-Humaid

2023 - 1445

الطبعة الأولى



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جمعية الدعوة والإرشاد  
وتوعية الجاليات بمحافظة حريملاء

(الطبعة الأولى)

فهرسة مكتبة الملك فهد الوطنية أثناء النشر  
جمعية الدعوة والإرشاد وتوعية الجاليات بمحافظه حريملاء  
شرح ملخص وموجز لبعض أسماء الله الحسنى  
(إنجليزي)

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حساب الجمعية في مصرف الراجحي

حساب الوقف الدعوي في مصرف الراجحي

حساب الجمعية في مصرف الإنماء



## Introduction

In the name of Allah, Most Gracious, Most Merciful  
All praise is due to Allah, we praise Him, seek His help and forgiveness; we repent to Him and seek refuge in Allah from the evils of our own selves and from our wicked deeds. I bear witness that there is no true God worthy of being worshipped except Allah alone, without a partner or associate. I further bear witness that Muhammad is Allah's slave and Messenger, may Allah exalt his mention.

The best knowledge attained is studying the beautiful names of Allah and His perfect attributes. This knowledge leads to know more about Allah, the Creator  
to worship Allah properly  
to humble to Him and love Him  
to fear, glory and honor Him  
It will increase and strengthen your faith.  
It will let you taste the sweetness of faith.

As we know that the purpose of creation is to worship Allah All Mighty alone with no partner; as Allah says in Quran

﴿وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ﴾ [سورة الذَّارَات: ٥٦]

*(And I (Allah) created not the jinns and humans except they should worship Me (Alone)).*

Faith can't be achieved but by knowing the Creator "Allah" All Mighty. Thus, the more you attain knowledge about "Allah", the more your obedience and submission will be increased; as Allah says in Quran

﴿إِنَّمَا يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ إِنَّ اللَّهَ عَزِيزٌ غَفُورٌ﴾ [سورة فاطر: ٢٨]

*(It is only those who have knowledge among His slaves that fear Allah. Verily, Allah is All-Mighty, Oft-Forgiving.)*

## The Beautiful names of Allah

Abu Huraira ( May Allah be pleased with him) narrated that : Allah's Messenger (May Allah exalt his mention ) said, "Allah has ninety-nine names, i.e. one-hundred minus one, and whoever knows them by heart will enter Janna, Paradise." Narrated by Bukhari & Muslim

عَنْ أَبِي هُرَيْرَةَ رَوَاهُ الْبُخَارِيُّ وَمُسْلِمٌ أَنَّ رَسُولَ اللَّهِ ﷺ : «إِنَّ لِلَّهِ تِسْعَةً وَتِسْعِينَ اسْمًا مِائَةً إِلَّا وَاحِدًا مَنْ أَحْصَاهَا دَخَلَ الْجَنَّةَ»

In order to obtain the reward of entering Janna "Paradise"

you need to work upon four essential aspects:

1. memorizing the beautiful Allah's name by heart.
2. knowing their meanings.
3. worshipping Allah according to Their functions i.e. when a Muslim knows that God (Allah) is One, then he won't share others with him , and when he knows that He is The Livelihood, he won't ask others for sustenance, and when he knows that He is Merciful, then he will perform obedience which leads him to this mercy ... and so on
4. using them in supplication and invocation as

Allah said in Quran :

﴿وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا﴾ [سورة الأعراف: ١٨٠]

( And (all ) the Most Beautiful names belong to Allah so call on Him by them.)

In Surat Al-Muzamil ( 73/20 ) , Allah says

﴿عَلِمَ أَنَّ لَن تَحْصُوهُ﴾ [سورة المزمل: ٢٠] which means Allah knows that you are unable to pray the whole night. From that verse, some scholars say ( مَنْ أَحْصَاهَا دَخَلَ الْجَنَّةَ ) meant be "sustainability", "affordability". Whoever sustains applying them concerning their carried attributed meanings in his own life, will enter "Paradise". When Allah revealed:

﴿قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَادِلُكَ فِي زَوْجِهَا وَتَشْتَكِي إِلَى اللَّهِ وَاللَّهُ يَسْمَعُ تَحَاوُرَكُمَا إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ﴾ [سورة المجادلة: ١]

*Indeed, Allah has heard statement of a woman that disputes with you O Muhammad concerning her husband and complains to Allah, and Allah hears the argument between you both. Verily, Allah is All-Hearer, All Seer.)*

Aisha ( May Allah be pleased with her ) said: “Praise be to Allah whose hearing cover all things” “ Praise be to Allah whose hearing encompasses all sounds”.

You memorize (Assamee) السميع (The Hearer ) - one of the Beautiful Names. You understand its meaning.

You acknowledge that Allah has “ hearing attribute “ in a suitable manner not like our hearing or others.

And you acknowledge that Allah can hear all sounds and voices which happen in different languages with different tasks at the same time.

Suppose; people with different languages gathered in one place and each one of them ask Allah for his own need at the same time, Allah will hear their invocations without any interference or overlapping regarding to their languages or needs.

So according to Allah’s name” All Hearing”, we have to be aware of our utters and actions.

Such as when you say (Oh Rahmaan Oh Raheem),you remember”Attribute of Mercy “ and you admit that it is one of Allah’s Attributes then you call Allah by This Name; like (Oh Rahman ; have mercy on me). You trust Him that He will answer your invocation.

Such as (Oh Ghaffaar; forgive me) , with trust and certainty.

Such as (Oh Shaafee; cure me and heal me) , with trust and certainty.

Such as ( Oh Razzaq ; provide me , give me , supply me ) with trust of Him that He will deliver provisions to you.

Names of Allah are not restricted to 99 names only :

The Hadeeth of “ Allah has 99 names “ doesn’t mean that He, the Exalted, has only 99 names.

Allah's names are not restricted to 99 names. When you say that "I have 10\$ and I am going to give them to that poor man" that statement does not mean that you only have 10\$ , but you could have more. Allah, the Exalted, has more than 99 ones according to the following Hadeeth: (O Allah, I am Your slave, son of Your slave, son of Your female slave, my forelock is in Your hand, Your command over me is forever executed and Your decree over me is just. I ask You by every Name belonging to You which You named Yourself with, or revealed in Your Book, or You taught to any of Your creation, or You have preserved in the knowledge of the unseen with You, ... etc.))

( اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ عَبْدِكَ ابْنُ أَمَتِكَ نَاصِيَتِي بِيَدِكَ مَاضِي فِي حُكْمِكَ عَدْلٌ فِي قَضَائِكَ )  
 أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ سَمَّيْتَهُ بِهِ نَفْسَكَ أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ إِنْ  
 اسْتَثْنَيْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ.....الخ )

So, That Hadeeth indicates that Allah has chosen (other names) to keep in the unseen knowledge with Him, no one knows about them except Him .

أَسْمَاءُ اللَّهِ الْحَسَنَى  
 اللَّهُ الرَّبُّ الرَّحْمَنُ الرَّحِيمُ الْغَفُورُ الْغَفَّارُ الرَّؤُوفُ الْحَلِيمُ السَّتِيرُ الْغَنِيُّ الْكَرِيمُ الْأَكْرَمُ الْحَفِيزُ  
 الشَّافِي الطَّيِّبُ الْمَتِينُ الْقَوِيُّ الْمُبِينُ السَّلَامُ الْحَقُّ الْقُدُّوسُ السُّبُّوحُ الْمَالِكُ الْمَلِكُ الْمَلِكُ الدِّيانُ  
 الْبَاسِطُ الْوَارِثُ الْحَيُّ الْحَيُّ السَّيِّدُ الْكَبِيرُ الْمُتَكَبِّرُ الْوَهَّابُ الْأَوَّلُ الْآخِرُ الظَّاهِرُ الْبَاطِنُ الْقَابِضُ  
 الْمُسْعِرُ الْمُتَعَالِ الْمُقَدِّمُ الْمُؤَخِّرُ الْعَلِيُّ الْأَعْلَى الْوَاحِدُ الْأَحَدُ الْمُفْتَدِرُ الْقَدِيرُ الْقَادِرُ الشَّكُورُ الشَّاكِرُ  
 الْحَكَمُ الْحَكِيمُ الْفَتَّاحُ الْعَلِيمُ الْخَبِيرُ الرَّزَّاقُ الرَّازِقُ الْمُحْسِنُ الصَّمَدُ الْوَاسِعُ الْمُعْطِي الْوَهَّابُ  
 الْجَوَادُ الْبَرُّ الْوَدُودُ الْقَرِيبُ الْمُجِيبُ الْمُقِيبُ الْحَسِيبُ الْمُؤْمِنُ الْمَنَّانُ الْعَظِيمُ الْقَاهِرُ الْقَهَّارُ  
 إِلَهُ الْمُهِمِّنُ الْمَجِيدُ الْوَلِيُّ الْمَوْلَى النَّصِيرُ الْحَمِيدُ السَّمِيعُ الْبَصِيرُ الْعَزِيزُ الرَّقِيبُ الشَّهِيدُ  
 الْجَبَّارُ الرَّفِيقُ الْقَيُّومُ اللَّطِيفُ الْجَمِيلُ التَّوَّابُ الْخَالِقُ الْخَالِقُ الْوَكِيلُ الْعَفْوَ الْمُصَوِّرُ الْبَارِئُ

### **Note:**

Most of coming interpretations of Allah's names were taken from the book titled (The explanation of the last tenth part of Glory Quran, in English language), which is One of the published books of the Association for Call and Guidance and Warning of Expatriates in the Old Industrial Area in Riyadh.



## الله - Allah

Allah is the one to whom all acts of worship belong to, and He is the only one who deserves to be worshipped by all of His creation. They submit, surrender, bow, and prostrate to Him, and all forms of worship are due to Him.

### 1- Ar-Rabb (الرب)

#### **The Lord; Master:**

He is the lord of the world, the earth, the heaven and all that is in between. The one who brings up His creatures with His favors little by little. He provides His believing, righteous servants with what correct their hearts. He is the Creator, Owner and Master.

### 2 - (Ar-Rahmaan (الرحمن)

#### **The All-Comprehensive in mercy, Beneficent:**

A name that indicates the great vastness of His mercy which encompasses of all His creation. It is a name that is specific for Him and it is forbidden for anyone else to be referred to.

### 3- Ar-Raheem (الرحيم)

#### **The Most Merciful:**

The one who is merciful and forgives the believers in this life and in the hereafter. He guided them to his worship and will honor them in the hereafter with paradise.

### 4 - Al-Ghafoor (الغفور)

#### **The All Forgiving:**

The one who forgives a lot. He forgives his servants' sins. He doesn't expose them or punish them for their sins.

### 5- AlGhaffaar (الغفار)

#### **The Oft-Forgiving; Pardoner:**

A name that indicates the great frequent forgiveness of Allah for his servants who ask for forgiveness. He forgives again and again.

### 6- Ar-Ra'oof (الرؤوف)

#### **The Compassionate, the All Kind:**

This name is from compassion. It is the highest level of mercy. It is general and universal, including all of His creation in this life. It is for some people in the hereafter, i.e. His believing servants who have piety.

## 7- Al-Haleem (الحليم)

### **The Forbearing; Tolerant:**

The one who doesn't speed up to punish his servants even though He is capable of doing so. He pardons them and forgives them for their sins if they ask for His forgiveness.

## 8- As-Sitteer (الستير)

### **The Concealer:**

The one who conceals His servants' sins of and doesn't expose them in front of His creations . He loves his servants to conceal their faults and the faults of others. He also loves those who cover their private parts.

## 9- Al-Ghanee (الغني)

### **The All Rich; The Entirely Independent, The Self-sufficient:**

The one who doesn't need anything from His creation. That is because He and His attributes are perfect. All of the creatures are in need of Him. They need His favors and His aid.

## 10 - Al-Kareem (الكريم)

### **The Generous; Noble:**

The one who gives plenty. He gives to whom He wills and what He wills whether they ask or not. He pardons people and conceals their faults.

## 11- Al-Akram (الأكرم)

### **The most Noble; Generous:**

The one who is tremendously generous. There is no one similar to Him in generosity, and all good comes from Him. He rewards the believers from His bounty. He doesn't speed up to punish those who turn away. He takes account of them based upon His justice.

## 12- Al-Hafeez (الحفيظ)

### **The Protector; Preserver; Guardian:**

The one who protects and preserves His believers and their actions out of His kindness. He protects and looks after His creatures with His power.

## 13 - Ash-Shaafie (الشافعي)

### **The Curer; Granter of Health:**

The one who cures the hearts and bodies from their sicknesses. There are no medications in the hands of His servants except what He made possible for them. As for the cure, it is only in His hands.

## 14 - At-Tayyib (الطيب)

### **The Good and Pure:**

The one who is pure and free from all imperfections and faults. He is perfect in all aspects and does so much good for His creation. He only accepts from their actions and charity what is good, permissible and sincere for Him.

## 15 - Al-Mateen (المتين)

### **The Firm; Strong; Steadfast:**

The one who is great in His power and ability. He is not subjected to any difficulty, hardship, fatigue or tiredness after His actions.

## 16 - Al-Qawee (القوي)

### **The Most Powerful; Strong:**

The one who has the absolute power with perfect will (to execute whatever He decides). Any power comes from His power.

## 17 - Al-Mubeen (المبين)

### **The Clear and Self Evident:**

The one who clarifies the straight path. He is the one whose oneness, wisdom and mercy are clear. He made the way of guidance clear for His servants to follow, and made the ways of darkness clear for them to avoid.

## 18 - As-Salaam (السلام)

### **The Peace; Giver of Peace and Security:**

The one who is free from every deficiency and defect with respect to His essence, names, attributes and actions. Any peace in this world or the hereafter is from Him.

## 19 - Al-Haqq (الحق)

### **The Truth; the Reality:**

The one who is no doubt about Him, not in His names and attributes, nor in His Oneness. None other than Him deserves to be worshipped.

## 20 - Al-Quddoos (القدوس)

### **The Most Holy and Exalted:**

He is the only one who deserves sanctification. He is free and pure from all imperfections and defects in all aspects, for He is the only one entitled to the descriptions of absolute perfection. Nothing can be compared to Him.

## 21 - As-Subbooh (السوبوح)

### **The Glorious:**

The one whom everything glorifies Him. He is far removed from every fault and imperfection, since He is the one who has the attributes of absolute perfection and beauty.

## 22 - Al-Maalik (المالك)

### **The Owner; Master:**

The one who deserved to own His dominion from the beginning. To Him belonged everything when He first created, so they never belonged to anyone except Him. And everything will belong to Him at the end of the worldly life.

## 23 - Al-Maleek (المليك)

### **The Master of Kings:**

An attribute that indicates His unrestricted ownership. Its meaning is greater than al-Maalik.

## 24 - Al-Melik (الملك)

### **The King; The Sovereign:**

The one who controls the affairs related to His command and prohibition. He manages the affairs of His creation by His commands and actions.

## 25 - Ad-Dayyaan (الديان)

### **The Dominant; King:**

The one that the creation has surrendered and submitted to. He rewards His servants for their actions. If they are good He multiplies the reward, and if they are bad He punishes them or pardons them according to His will.

## 26 - Al-Waarith (الوارث)

### **The Heir; the Inheritor of All:**

The one who remains after the creatures perish. Everything goes back to Him after their owners/inhabitants perish. Everything in our hands is a trust that will go back one day to Allah, the owner of it.

## 27 - Al-Hayy (الحي)

### **The Eternally Living:**

The one who has a complete, continuing and endless life, which has no beginning or ending. Any life that exists is from the effect of His life.

## 28 - Al-Hayee (الحيّ)

### **The Modest:**

The one who is Modest in a manner befitting Him. His modesty is a modesty of generosity, goodness and majesty.

## 29 - As-Sayyid (السيد)

### **The Master; Owner; Noble:**

The one who has the absolute Mastery over His creatures; so He is their Master and their Lord; and they are His creatures and His slaves.

## 30 - Al-Kabeer (الكبير)

### **The Great:**

The one who is Great with respect to His essence, attributes and actions. Nothing is greater than Him and everything other than Him is small with respect to His greatness and height.



### 31 - Al-Mutakabbir (المتكبر)

#### **The Majestic in His Greatness; Supreme:**

The one who is Great, and above all imperfections, evil and oppressing of His servants. He compels His proud servants. He is described as being Supreme, and whoever claims to be so, will be punished and broken.

### 32 - Al-Witr (الوتر)

#### **The One:**

The One who has no partner (in his right to be worshipped, etc.); the Unique who has nothing similar to Him.

### 33 - Al-Awwal (الأول)

#### **The First:**

The one whom nothing was before Him. All the creation came into existence by Him. There is no beginning for His existence.

### 34 - Al-Aakhir (الآخر)

#### **The Final; the Last:**

The one whom nothing is after Him. He is the one who will remain and everything on the earth will perish and then go back to Him. There is no ending to His existence.

### 35 - Až-Žaahir (الظاهر)

#### **The Manifest; the All Victorious:**

The one who is High above everything; so, nothing is higher than Him. He has control over everything and encompasses it all.

### 36 - Al-Baatin (الباطن)

#### **The Hidden:**

The one whom nothing is nearer than Him. He is Close, the one who Encompasses (all), yet He is screened from the sight of His creatures in this world.

### 37 - Alqaabid (القابض)

#### **The Constrictor; withholder; Taker:**

The one who takes the souls and holds back the provision from whom he wills. All of this is in accordance to His wisdom and his power, as a test for people.

### 38 - Albassit (الباسط)

#### **The Expander; Munificent; Magnanimous:**

The one who expands the provisions for His servants due to His generosity and mercy. He does that to test them in accordance with His wisdom. He opens His hands for the repentance of those who do evil deeds.

### 39 - Amusa"ir (المسعر)

#### **The one who Determines the Values:**

The one who increases the value of things, its status and effect, or decreases it. The value of things might increase or decrease in accordance with His wisdom and knowledge.

### 40 - Almuta'aal (المتعال)

#### **The Self Exalted; Most High:**

The one who everyone submitted to His Majesty. Nothing at all is above him. Everything is under His mighty and authority.

### 41 - Almoqaddim (المقدم)

#### **The one who brings forward:**

The one who forwards things and puts them in their right places in accordance with His will and wisdom. He prefers some of His creation over others in accordance with His knowledge and due to His favor.

### 42 - Almo"akhir (المؤخر)

#### **The Delayer; the one who holds back:**

The one who puts things in their correct places. He forwards what He wills and holds back what He wills in accordance with his wisdom. He holds back from punishing His servants when they commit sins so that they might return to Him and repent.

**43- Al-Alee (العلي)**  
**44- Al-A'ala (الأعلى)**

**The Most High and Exalted:**

The one who is exalted in status, power and essence. He is highness in all aspects. Everything is under His control and authority, and nothing is ever above Him.

**45 - Alwahid (الواحد)**  
**46 - Al-Ahad (الأحد)**

**The one singular:**

The one who is singled out with all aspects of perfection such that nothing else share with Him. And no one is similar to him. This requires that He must be worshipped alone without any partner.

**47 - Al-Qadir (القادر)**

**The all Able:**

The one who is capable of doing everything. Nothing in the heavens or on earth can disable Him, and He decreed everything.

**48 - Al-Qadeer (القدير)**

**The Capable; the Able:**

It is similar to Al-Qadir except that it is deeper in the praise of Allah.

## 49 - Almuqtadir (المقتدر)

### **The All Determiner; Dominant; All Powerful:**

A name that indicates the absolute ability of Allah to bring into being and create what ever He decreed, in accordance with His previous knowledge.

## 50 - Ash-shakoor (الشكور)

### **The Grateful; The Thankful; The appreciative:**

The one who makes the small quantity of actions grow, and multiplies His servants' rewards. Allah's appreciation of his servants (for being thankful to Him) is His rewarding them and acceptance of their acts of worship.

## 51 - Ash-shakir (الشاكِر)

### **The Bestower of the reward for Good; Grateful; thankful:**

The one who praises those who obey him. He rewards them for doing good deeds even if they were not much. He rewards those who are grateful for His favors by giving them more in this life and rewarding them in the hereafter.

## 52 - Alhakum (الحكم)

### **The Judge; Ruler; Legislator:**

The one who judges between His creation with justice and does no injustice to anyone. He sent down His book to rule people with justice.

## 53 - Al-Hakeem (الحكيم)

### **The all Wise:**

The one who puts things in their right places with His wisdom and justice. There are no mistakes or imperfections in His decree concerning His creatures.

## 54 - Al-Fattaah (الفتاح)

### **The opener:**

He has the keys of all that is hidden. So, He is the one who opens what He wills of the treasures of His dominion, His mercy and His provisions. He does it in accordance with His wisdom and knowledge.

## 55 - Al-Aleem (العليم)

### **The all Knowing, Omniscient:**

The one whose knowledge encompasses the outward and hidden matters, the open and secret, the past, present and future. Nothing is hidden from him.

## 56 - Al-Khabeer (الخبير)

### **The All Aware; Omniscient:**

The one whose knowledge encompasses the hidden and inner aspects of things just as His knowledge encompasses their outward aspects.

## 57 - Arrazzaaq (الرزاق)

### **The Great provider; Sustainer:**

A name that indicates the great amount of His provisions for His creatures. He provides for them before they even ask Him. He even provides for them while they disobey him.

## 58 - Arraziq (الرازق)

### **The Provider; Sustainer:**

The one who provides for all of the creation. He decreed their provisions before He created the world, and took the responsibility of completing their provisions even if it is after some time.

## 59 - Al-Muhsin (المحسن)

### **The excellent; Good; Benefactor; Granter:**

The one whose excellence is perfect with regard to his essence, names attributes and actions. He created everything in a perfect manner and He is good to His creation.

## 60 - Ussamad (الصمد)

### **The perfect in everything, the Self-Sufficient Master; The Everlasting:**

The whole creations rely on Him with regard to their need. He feeds but He is not fed.

## 61- Al-Waasi' (الواسع)

### **The Vast; the All Encompassing; All Sufficient:**

The one who is Vast with respect to His attributes so that none can enumerate His praise. He is Vast in His greatness and authority, Vast in bestowing His mercy and forgiveness and Vast in His good and favor to His creation .

## 62 - Al-Mu'tey (المعطي)

### **The Giver; Bestower :**

The one who gives what ever treasures to whom He wills. His righteous, believing servants get best portion of His gifts. And He is the one who gave to each thing its form and nature then guided it aright.

## 63- Al-Wahhaab (الوهاب)

### **The Giver; Bestower :**

The one who gives plenty without any return. He gives without any reason and provides without being asked.

## 64 - Al-Jawaad (الجواد)

### **The Generous Giver; Bestower of good:**

The one who gives so much to His creation due to His generosity. The believers get the great portion of His favor and generosity.



## 65 - Al-Barr (البر)

### **The most Kind and Righteous:**

The source of all goodness. He gives so much that none count or enumerate His favors. He fulfils His promise, pardons His servants, protects and supports them. He accepts the small amount from them and makes it grow.

## 66 - Al-Wadood (الودود)

### **The Most Loving:**

The one who loves His righteous, believing servants and becomes closer to them by forgiving them and giving them His favors. He is pleased with them i.e. accepts their good deeds and places acceptance for them on earth.

## 67 - Al-Qareeb (القريب)

### **The Close One:**

The one who is close to everyone with respect to His knowledge and power. He is close to His believing servants with respect to His kindness and mercy. With all of this He is still above His throne and doesn't mix with His creation.

## 68 - Al-Mujeeb (المجيب)

### **The Answerer; Responsive:**

The one who answers the supplication of those who call on Him in accordance to His knowledge and wisdom.

## 69 - Al-Muqet (المقيت)

### **The Nourisher; Best Provider:**

The one who created the provisions and took the responsibility of delivering them to His creation. He preserves the provisions and the record of the actions of His servants without any decrease.

## 70 - Al-Haseeb (الحسيب)

### **The Reckoner; the One Who is Sufficient:**

The one who is sufficient for His servants in everything that worries them from the matters of this world or the hereafter. The believers get the greater portion of His support, and He will call them to account for what they did in this world.

## 71 - Al-Mu`min (المؤمن)

### **The Bestower of Security; Guarantor:**

He is the one who confirmed the truthfulness of His messengers and their followers by testifying to their truthfulness and giving them proofs for it. All security in this life and the hereafter is from Him. He will secure the believers from being oppressed, punished or scared on the Day of Judgment.

## 72 - Al-Mannaan (المنان)

### **The Gracious; Benefactor:**

The one who gives and provides much. He gives so much good to His creation.

### 73 - Al-'Aẓeem (العظيم)

#### **The Most Magnificent:**

The one who is greater than anything with regard to His essence, names and attributes. This is why it is an obligation upon all of the creation to exalt and glorify Him. They must glorify His commands and prohibitions.

### 74 - Al-Qaahir (القاهر)

#### **The Dominant; Overpowering; Irresistible:**

The one who humbled His servants and subdued His creation. He is High above them. The Irresistible, who all people submit to and to Whom all faces will be humbled before.

### 75 - Al-Qahhaar (القهار)

#### **The All Compelling; the Conqueror; Subduer:**

It is similar to Al-Qaahir but has a stronger meaning.

### 76 - Al-Elah (الاله)

#### **The One Who deserves all Worship:**

The one who truly should be worshipped, and the one who deserves to be worshipped alone without any partner with Him.

## 77 - Al-Muhaymin (المهيمن)

### **The Guardian; Preserver; Ever Watching; Dominator:**

The one who is the Sustainer, the one who looks after everything, preserves and encompasses it. He watches over His servants' actions, utterances and thoughts. All of the worlds are under His dominion.

## 78 - Al-Majeed (المجيد)

### **The Majestic; Glorious:**

He is the pride, honor, might and high in the heavens and earth.

## 79 - Al-Welee (الولي)

### **The Protecting Friend; Helper and supporter:**

The one who looks over the affairs of His creation and the management of His dominion. He is the helper and supporter of His believing, righteous servants.

## 80 - Al-Maulaa (المولى)

### **The Lord; King; Master; Protecting Friend; Helper; supporter:**

The one who supports and helps His believing, righteous servants.

## 81 - An-Naseer (النصير)

### **The Giver of Aid:**

The one who assists with victory whomever He wills. No one can defeat anyone He assists and no one can help anyone He abandons.

## 82 - Al-Hameed (الحميد)

### **The All Praiseworthy:**

The one who is praised for His names, attributes, and actions. He is the one to be thankful to in times of ease and in times of hardship. He is the one who always deserves to be thanked due to His perfect beautiful names and high attributes.

## 83 - As- Samee' (السميع)

### **The All Hearing:**

The one whose hearing encompasses all that which is secret or public, rather all sounds regardless of whether they were great or small. And He is the one who answers those who call upon Him.

## 84 - Al-Baseer (البصير)

### **The All Seeing:**

The one whose sight encompasses everything in the visible or invisible world, in the sky, on earth, or in the sea, whether it is hidden or apparent, and whether it is great or small.

## 85 - Al-'Azeez (العزيز)

### **The Almighty:**

All aspects of Might and honor belong to Him. Might of strength, so that no one can overcome Him; Might of prevention, so that He does not need anyone; Might of conquest and compulsion, so that nothing moves without His permission.

## 86 - Al-Raqeeb (الرقيب)

### **The Watchful:**

Nothing is absent from Him. The one who watches over His servants and recount their deeds. Not a slight or a thought may pass without knowing it.

## 87 - Ash-Sheheed (الشهيد)

### **The Witness; Testifier:**

The one who looks over His creation. Nothing can be hidden from Him (whatever tiny things and wherever). He bears witness for Himself that none has the right to be worshipped except Him. He bears witness to the truthfulness of the believers if they worship Him alone; and He bears witness for His angels and His messengers.

## 88 - Al-Jabbaar (الجبّار)

### **The Compeller; the Restorer:**

The one whose will is implemented. All of the creation is under His power, in submission to His greatness according to His rulings. He cures the broken hearts, enriches the poor, makes hardships easy and cures the sick.

## 89 - Ar-Rafeeq (الرفيق)

### **The Gentle; Companion; Friend:**

The one who is compassionate with respect to His actions. He, the Exalted, is patient and gradually creates and orders. He treats His servants with kindness and leniency, and He doesn't charge them with what they can't bear. He loves His kind servants.

## 90 - Al-Qayyoom (القيوم)

### **The Self Subsisting; Sustainer of All:**

The one who is Self -Subsisting and is not in need of His creation. He is the one who sustains and protects everything that exists in the heavens and earth, and all of them in need of Him.

## 91 - Allateef (اللطيف)

### **The Subtle; The Most Kind:**

The one who knows even the small and detailed matters. Nothing is hidden from him. He gives His servants good and beneficial things in undetectable ways, from where they don't expect it.

## 92 - Aljameel (الجميل)

### **The Beautiful:**

The one who is beautiful – absolutely- with regards to His essence, names, attributes, and actions. And any beauty in His creation comes from Him.

### 93 - Attawwab (التواب)

#### **The Acceptor of repentance:**

The one who accepts repentance from His servants when they go back to Him. He is Oft-Returning with compassion. He is All-Forgiving. He is The one who guides whom He wishes from His servants to repent and accepts it from them.

### 94 - Al-Khaaliq (الخالق)

#### **The Creator:**

The one who created all of the creation in a manner that never happened before.

### 95 - Al-Khallaq (الخالق)

#### **The One Who Creates:**

A name that indicates that Allah creates abundantly. He, the Exalted, continues to create and still has this great description.

### 96 - Al-Wakeel (الوكيل)

#### **The Trustee; Dependable; Trustworthy:**

The one who took the responsibly to arrange the affairs of all the worlds. He is responsible for bringing His creation into existence with their provisions. The believers surrender their affair to Him before they do anything. They ask for His help when they seek their livelihood, and thank Him after being successful. And they are satisfied with what He gives them after their test.



## 97 - Al-`Afuwu (العفو)

### **The Pardoner, the Forgiver of Sins:**

The one who removes sins and overlooks them. He doesn't punish his servants even though they deserve to be punished.

## 98 - Al-Musawwir (المصور)

### **The Fashioner of Forms and Shapes; Shaper; former:**

The one who shaped His creation the way He wanted in accordance to His knowledge, wisdom and mercy.

## 99 - Al-Baari (البارئ)

### **The Originator; Maker; Inventor:**

The one who brought creations into existence that He decreed and chose, bringing them out from non-existence.

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يحتوي الكتيب على شرح موجز

لبعض أسماء الله الحسنى

بأسلوب سهل ومبسط

The booklet contains a brief explanation of some of the beautiful names of Allah in an easy and simplified style.



شرح ملخص و موجز لبعض أسماء الله الحسنى

Brief Summary Interpretation for some

Beautiful Names of Allah

الإصدار رقم ( 55 ) من سلسلة مطبوعات

جمعية الدعوة والإرشاد وتوعية الجاليات بمحافظة حريملاء



الطبعة الأولى

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